[29th January 1934

APPENDIX XI.

[Vide answer to question No. 527 asked by Mr. M. Devadasan at the meeting of the Legislative Council held on the 29th January 1934, page 47 supra.]

1932.	Number of candidates belonging to — Depressed classes.	Adi-Dravida converts to Christianity.	Other Christians.
Government Training School, Koilpatti—			
Elementary Higher—Number applied ..	2	12	10
,, ,, ,, admitted ..	1	3	5
,, Lower ,, applied ..	2	7	2
,, ,, ,, admitted ..	2	7	1
Government Training School, Tinnevelly—			
Secondary (one year)—Number applied ..	1	..	2
,, ,, ,, admitted ..	1	..	1
,, (two years) ,, applied ..	2	4	29
,, ,, ,, admitted ..	2	2	17
Elementary Higher—Number applied ..	6	9	17
,, ,, ,, admitted ..	6	9	7

APPENDIX XII.

[Vide item XIII—Papers laid on the table of the House at page 103 supra.]

G.O. No. 2430, P.H., dated 31st October 1933.

READ—the following paper :—

From the Commissioner of the Salem Municipality, dated 22nd May 1933, R.O.C. No. 394/P.H./33.

Order—No. 2430, P.H., dated 31st October 1933.

In its resolution No. 1418, dated 17th February 1933, the Salem Municipal Council resolved that all coffee clubs and sweetmeat shops in the municipality should be made accessible to the so-called untouchables and that the resolution should be embodied in the form of a by-law. This resolution was cancelled by Government under sub-section (1) of section 36 of the Madras District Municipalities Act as they considered that the contemplated by-law, if enforced, was likely to lead to a riot or an affray.

2. The Municipal Council has asked for a reconsideration of this order on the grounds that the contemplated reform is urgently needed and that the fear of a riot or disturbance is unreal.

3. In passing their orders referred to in paragraph 1 above the Government were satisfied on the report of the Collector that the resolution, if given effect to, was likely to lead to a riot or an affray. Since then they have taken legal opinions as to the competency of the Municipal Council to pass a resolution of the kind now in question and to